

**University Interscholastic League**  
**Area B Marching Band Contest**

**Official Entry Form**

School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Director: \_\_\_\_\_ Email: \_\_\_\_\_

School Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Conference: \_\_\_\_\_ Region: \_\_\_\_\_ Area: \_\_\_\_\_

**Certification:** I hereby certify that the students competing in the University Interscholastic League Area Marching Contest are eligible under Subchapter M of the *Constitution and Contest Rules*.

\_\_\_\_\_  
*Signature of Principal Date*

Number of Students Participating in Competing Band \_\_\_\_\_

Number of Buses \_\_\_\_\_

Number of Equipment vehicles \_\_\_\_\_ Type \_\_\_\_\_

This form should be emailed to:

Scott Coulson for 2A /5A- uilmusicregion20@gmail.com

Kathy Johnson for 3A/4A - uilregion2music@gmail.com

Steve Musser for 6A - UILRegion5music@gmail.com