

University Interscholastic League

Area B & J Marching Band Contest  
Official Entry Form

School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Director: \_\_\_\_\_ Email: \_\_\_\_\_

School Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Conference: \_\_\_\_\_ Region: \_\_\_\_\_ Area: \_\_\_\_\_

**Certification:** I hereby certify that the students competing in the University Interscholastic League Area Marching Contest are eligible under Subchapter M of the *Constitution and Contest Rules*.

\_\_\_\_\_ *Signature of Principal* *Date* \_\_\_\_\_

Number of Students Participating in Competing Band \_\_\_\_\_

Number of Buses \_\_\_\_ Number of Equipment vehicles \_\_\_\_\_ Type \_\_\_\_\_

**This form should be emailed to:**

Scott Coulson for Area J 6A- [uilmusicregion20@gmail.com](mailto:uilmusicregion20@gmail.com)

Randy Bartlett for Area B 2A - [RandyBartlett76@gmail.com](mailto:RandyBartlett76@gmail.com)

Kathy Johnson for Area B 3A/4A – [uilregion2music@gmail.com](mailto:uilregion2music@gmail.com)

Jim McDaniel for Area B 6A - [jim.mcdaniel8374@gmail.com](mailto:jim.mcdaniel8374@gmail.com)