

**UIL REGION 24 MUSIC CONTEST ENTRY  
TALLY SHEET**

SCHOOL NAME: \_\_\_\_\_ OFFICE PHONE: \_\_\_\_\_

DIRECTOR'S NAME: \_\_\_\_\_ RESIDENT PHONE: \_\_\_\_\_

EMAIL ADDRESS: SCHOOL: \_\_\_\_\_ HOME: \_\_\_\_\_

This is a checklist of the entry materials being sent for:

( CIRCLE APPROPRIATE EVENT )

**CHOIR**

**BAND**

**ORCHESTRA**

SOLO/ENSEMBLE

MARCHING

SOLO/ENSEMBLE

CONCERT/SIGHTREADING

SOLO/ENSEMBLE

CONCERT/SIGHTREADING

CONCERT/SIGHTREADING

**A copy of this tally sheet, FILLED OUT COMPLETELY, is to be MAILED  
along with your check to the Executive Secretary. See Procedural Checklists for specific details.**

\_\_\_\_\_ 1 Form 1 for each group, Signed By Principal **(Bring this form with you on the day of the Contest/Evaluation)**

**MARCHING BANDS ALSO SEND OR EMAIL:**

- \_\_\_\_\_ Announcer's Script
- \_\_\_\_\_ Summer Rehearsal Compliance Statement
- \_\_\_\_\_ Video Authorization Form for Taping of your Marching Band
- \_\_\_\_\_ Marching Band Entry Fee **\$475.00** per organization & **\$10.00 State Fee**

- \$ \_\_\_\_\_ Region 24 Entry Fee(s) for \_\_\_\_\_ C&SR organizations @ **\$500.00 each group**
- \$ \_\_\_\_\_ Total State Fee(s) for \_\_\_\_\_ organizations @ \$10.00 each **PLUS \$5.00 for each Varsity Group**
- \$ \_\_\_\_\_ Total Solo Fees for \_\_\_\_\_ solos @ \$12.50 each
- \$ \_\_\_\_\_ Total Ensemble Fees for \_\_\_\_\_ ensemble members @ \$12.50 each member **(late fee \$20.00 per member of solo OR ensemble)**
- \$ \_\_\_\_\_ Total payment for recording fees (Please look on Region web site under Calendar for recording fee structure)
- \$ \_\_\_\_\_ **TOTAL AMOUNT OF FEES\***

**Remit Payments to:**  
**UIL REGION 24 MUSIC CONTESTS**  
**Attn: Jim McDaniel**  
**5829 Arminta Ave.**  
**Frisco, TX 75034**

**\*NOTE: ALL CHECKS ARE DUE TO THE EXECUTIVE SECRETARY BY THE POSTED DEADLINE AS SHOWN ON THE REGION WEB PAGE, it is understood that in an emergency that may not be possible. However, if any director finds it necessary to alter the procedure, a brief statement MUST be written on the back of this page explaining the situation and when payment may be expected and call the**

Executive Secretary to explain the emergency. **PAYMENT MUST BE MADE PRIOR TO THE CONTEST DATE**. Directors, keep a copy for your file.